

**Division of Public and Behavioral Health
Behavioral Health Planning and Advisory Council (BHPAC)**

AGENDA

DATE: June 24, 2019

TIME: 1:00pm to Adjournment

**LOCATION: Substance Abuse Prevention and Treatment Agency
4126 Technology Way, Suite 200 – 2nd Floor Conference Room 201
Carson City, NV 89706**

TELECONFERENCE: (888) 636-3807 / Access Code: 7728116#

1. Introductions, Announcements and Roll Call
2. Public Comment (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*)
3. Approval of Minutes from the Meetings on September 28, 2018 and November 1, 2018 *For Possible Action*
4. Presentation on Federal U.S. Code Guidelines that established the Behavioral Health Planning and Advisory Council (BHPAC) and how it relates to the Nevada Governor's Executive Order which established the Council (*BBHWP Staff*) *Informational*
5. Presentation on the Public/State/Provider Ratio Required per the U.S. Code and Executive Order (*BBHWP Staff*) *Informational*
6. Presentation on the Mental Health Block Grant and BHPAC Budget (*BBHWP Staff*) *Informational*
7. Presentation on the Metal Health Block Grant and the Council's Role (*BBHWP Staff*) *Informational*
8. Review of the Block Grant Application (*BBHWP Staff*) *Informational*
9. Presentation on Adverse Childhood Experiences Score (ACES) and Trauma Informed Care (TIC) (*Karen Torry Greene*) *Informational*
10. Discuss and Approve to Nominate Ariana Saunders, Regional Behavioral Health Coordinator to Apply for BHPAC Membership *For Possible Action*
11. Update on Regional Behavioral Health Policy Boards (*Dorothy Edwards*) *Informational*
12. Discuss and Approve to Nominate New Council Chair and Vice Chair *For Possible Action*
13. Make Recommendations on Future Topics and Dates for 2019 Remaining Meetings of the BHPAC *For Possible Action*
14. Discuss and Approve Dates for the Remaining Meetings of the BHPAC *For Possible Action*
15. Public Comment (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*)
16. Adjourn *For Possible Action*

Agenda Notification:

- The meeting may commence on or after the designated start time;
- The Chair may call for a break at their discretion;
- Items on the agenda may be taken out of order, combined for consideration or removed from the agenda at the discretion of the Chair;
- Public Comment will be taken at the beginning and end of the meeting. Members of the public in attendance should identify themselves when requested under Public Comment. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair may elect to allow public comment on a specific agenda item when that item is being considered. Public comments are limited to five (5) minutes. Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments should be mailed to the attention of Substance Abuse Prevention and Treatment Agency, 4126 Technology Way, 2nd Floor, Carson City, Nevada 89706. Comment may not be restricted based on viewpoint;
- Action items typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action;
- We are pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting.
- If assistance is required or to request supporting materials, please notify staff by phone or e-mail no later than three (3) working days prior to the meeting. Please contact: Rhonda Buckley, (775) 684-4081; e-mail r.buckley@health.nv.gov

This notice is posted in accordance with NRS Chapter 241.020 at the following locations:

- **Department of Health and Human Services:** 4126 Technology Way, 1st Floor, Carson City, NV 89706
- **Desert Regional Center:** 1391 South Jones, Las Vegas, NV 89146
- **Division of Public and Behavioral Health:** 4150 Technology Way, 1st Floor, Carson City, NV 89706
- **Elko County Library:** 720 Court St., Elko, NV 89801
- **Grant Sawyer Building:** 555 E. Washington Ave. Las Vegas, NV 89101
- **Northern Nevada Adult Mental Health Services:** 480 Galletti Way, Sparks, NV 89431
- **Rural Community Health Services:** 727 Fairview Dr., Carson City, NV 89701
- **Sierra Regional Center:** 605 South 21st Street, Sparks, NV 89431
- **Southern Nevada Adult Mental Health Services:** 6161 W. Charleston Blvd., Las Vegas, NV 89146
- **Substance Abuse Prevention & Treatment Agency:** 4126 Technology Way, 2nd Floor, Carson City, NV 89706
- **Washoe County Department of Social Services:** 350 South Center Street, Reno, NV 89501
- **Washoe County Complex:** Central Conference Room, Bldg. C, 1001 East 9th St., Reno, NV 89512
- **Division of Public and Behavioral Health Website (agenda and supporting materials located here):**
<http://dpbh.nv.gov/Programs/ClinicalBHSP/Meetings/Behavioral Health Planning and Advisory Council/>
- **Nevada Public Notices:** <https://notice.nv.gov>

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